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As a vampire, Dracula inverts one of the principal Catholic sacraments: holy Communion. Whereas Catholics believe that they are granted spiritual life by drinking the symbolic blood of Christ, Dracula prolongs and revitalizes his physical life by drinking the real blood of humans. While Christians consider flesh transient and secondary in importance to the eternal spirit, the soulless Dracula lives only for the flesh.

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The driver, not seeing Dracula's carriage, says Harker isn't meeting Dracula after all. But the horses become frantic and the people cry out as a carriage drawn by black horses arrives. The driver's face is hard to see, but his eyes seem to glow, and his red lips frame sharp white teeth.

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The novel most often compared to Dracula is Mary Shelley's Frankenstein, published in 1818, approximately 80 years before the publication of Dracula. Like Dracula, Frankenstein is a novel-in-letters, containing first-person accounts of interactions with a horrible monster. Both novels contain typically "gothic" elements, such as old castles, sweeping views of nature; both, too, are ...

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Dracula Study Questions 4 Chapter VIII – Mina Murray’s Journal 1. The settings for this story help to advance the story’s plot and themes. For example, Dracula’s new home in England is next door to an insane asylum. This proximity helps Stoker advance the theme of madness in this novel. Why do you suppose the incident

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